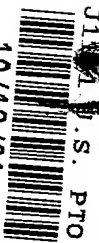


12/10/01



Sughrue
SUGHRUE MION, PLLC

David J. Cushing
T 202-663-7925
dcushing@sughrue.com

2100 Pennsylvania Avenue, NW
Washington, DC 20037-3213
T 202.293.7060
F 202.293.7860

1010 El Camino Real
Menlo Park, CA 94025-4345
T 650.325.5800
F 650.325.6606

Toei Nishi Shimbashi Bldg. 4F
13-5 Nishi Shimbashi 1-Chome
Minato-Ku, Tokyo 105-0003
Japan
T 03.3503.3760
F 03.3503.3756

December 10, 2001

BOX PATENT APPLICATION
Commissioner for Patents
Washington, D.C. 20231

www.sughrue.com

Re: Application of Alfred MEHL
FLAME RESISTANT, HALOGEN-FREE POLYMER MIXTURE
Assignee: NEXANS
Our Ref. Q64563



Dear Sir:

Attached hereto is the application identified above comprising 6 sheets of the specification, including the claims and abstract and executed Declaration and Power of Attorney and Assignment.

The Government filing fee is calculated as follows:

Total claims	<u>3</u>	-	20	=		x	\$18.00	=	\$0.00
Independent claims	<u>1</u>	-	3	=		x	\$84.00	=	\$0.00
Base Fee									\$740.00
Assignment Recordation Fee									40.00
TOTAL FEE									\$780.00

Checks for the statutory filing fee of \$740.00 and Assignment recordation fee of \$40.00 are attached. You are also directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 and any petitions for extension of time under 37 C.F.R. § 1.136 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Priority is claimed from:

<u>Country</u>	<u>Application No</u>	<u>Filing Date</u>
European	00403495.5	December 11, 2000

The priority document is enclosed herewith.

Respectfully submitted,
SUGHRUE MION, PLLC

Attorneys for Applicant

By:
David J. Cushing
Registration No. 28,703